

ISORECEA/COREnet Conference Program:

April 25, Thursday				
9:00 – 18:00	Registration			
9:00 – 10:00	COREnet Core Group Meeting - Senate Room			
10:00 – 10:15	Coffee Break			
10:15 – 12:15	COREnet WG1 Meeting Senate Room	COREnet WG2 Meeting A201	COREnet WG3 Meeting A203	COREnet WG4 Meeting A301
12:00 – 13:00	COREnet Lunch - Beder University Cantine			
12:00 – 13:30	ISORECEA EB Meeting - Senate Room			
14:00 – 15:30	<p>Plenary session 1. Conference Opening and Keynote Lecture</p> <p>Welcoming speeches by University Beder College rector Prof. Dr. Gjergj Sinani, IAHR president Prof. Tim Jensen, ISORECEA president Dr. Gergely Rosta and COREnet chair Prof. Dr. Milda Ališauskienė</p> <p>Miklós Tomka Award and COREnet Master's Thesis Award Ceremony</p> <p>Halina Grzymala-Mosczyńska: The Image of Refugees as One of the Factors Influencing the Social Cohesion: Insights from the Psychology of Culture and Religion</p> <p>Chair: Olaf Müller</p> <p>Place: Beder Conference Hall</p>			
15:30 – 16:00	Coffee Break			
16:00 – 18:00	<p>COREnet WG3 & WG5 Meetings</p> <p>WG3: Senate Room</p> <p>WG5: A202</p>	<p>Parallel session 1: Polarizing Religions – A201</p> <p>Chair: Katarzyna Zielińska</p> <p>Marjan Smrke: The Rupnik Scandal as a Factor in Intra-catholic Rifts</p>	<p>Parallel session 2: Resilient Religious Institutions - A203</p> <p>Chair: Johannes Eurich</p> <p>András Máté-Tóth and Rita Figus-Illinyi: Collective Resilience of Religious Institutions</p>	<p>Parallel session 3: Coexisting Religions – A301</p> <p>Chair: Ali Zaimi</p> <p>Genti Kruja: The Interfaith Dialogue and Challenges of Religious Diversity in Germany</p>

		<p>Željko Pavić and Krunoslav Vukelić: Religion and the Increase of Socio-political Polarization in Croatian Society</p> <p>Nikolina Hazdovac Bajić, Dinka Marinović Jerolimov and Siniša Zrinščak: Sexual Abuse and the Catholic Church in Croatia: Between the Public and the Private</p> <p>Irena Borowik: Two Faces of Catholicism in Poland? Religion in the Catholic Press Debates on Abortion, IVF and Homosexuality</p> <p>Valdis Teraudkalns: On a Narrow Footbridge Between Different Loyalties: Status of the Latvian Orthodox Church (LOC)</p>	<p>Ruzica Cubela: Social Identities of Religious Leaders and the Complex Dynamics of Religious Diversity: Insights from Bosnia and Herzegovina</p> <p>Róbert Zoltán: Changes in the Role of Romanian Protestant Ministers Bálint</p> <p>Rita Figus-Illinyi: Credibility and Resilience</p> <p>Zsuzsanna Demeter-Karászi and Gabriella Pusztai: Institutional Culture as a Channel for Religious Ethos in Higher Education</p>	<p>Sophie Zviadadze: One God and Two Heaven – Some Features of Christian-Muslim Coexistence and Ambivalent role of religion in Adjara</p> <p>Oleksandra Bibik: Coexistence of Islam and Shintō in Taishō and Shōwa Period Japan: Case Study of Tanaka</p> <p>Indrek Pekko: Religious Diversity and Social Cohesion – Estonian Case</p> <p>Istvan Keul: Ethno-Religious Dynamics in Context: Lutheranism and the Transylvanian Saxons</p>
18.30 –	Welcome Reception – AS Hotel - https://maps.app.goo.gl/ab9GqfWGRVChTvNH8			
April 26, Friday				
9:00 – 10:00	<p>Plenary session 2.</p> <p>Marian Burchardt: Fabricating Difference: Religious Diversity, Nationalism, Populism</p> <p>Chair: Dorota Hall</p> <p>Place: Beder Conference Hall</p>			
10:00 – 10:30	Coffee Break			

10:30 – 12:00	<p>COREnet session 1: Grassroot Religious Responses to Religious Diversity and Migration</p> <p>Place: Senate Room</p> <p>Chair: Olena Panych</p> <p>Kees de Groot, Annette Leis Peters, Linnea Lundgren: Diaconia Going Liquid? Faith-based Initiatives for Migrants in Secularizing Welfare Societies</p> <p>Majbritt Lyck-Bowen: Creating a Sense of Belonging: Promising Practice from a Christian Faith-Based Language Café in Prague</p> <p>Ksenia Medvedeva: Environmental Activities of the Eastern Orthodox Church in Greece</p> <p>Antonio Montanes Jimenez: Engaging with Social Media to Spread the Gospel in Pandemic Times: Gitanos, Christianity and the Digital World</p>	<p>Parallel session 4: Gendering and Sexualizing Religious Diversity</p> <p>Place: A201</p> <p>Chair: Irena Borowik</p> <p>Milda Ališauskienė, Halina Grzymała-Moszczyńska, Jacek Prusak and Siniša Zrinščak: Queer Migration in Three Catholic Countries</p> <p>Elad Ben David: American Muslim Clerics Against the LGBTQ Agenda: Does the Alliance Between the Democrats and the Muslim Community Has Been Polarized?</p> <p>Anna Szwed: Infiltration. Religion, Culture of Individualism and Therapeutic Culture in Roman Catholic Women's Practices</p> <p>Morta Vidūnaitė: The Agency and Leadership of Pious Lithuanian Catholic and Lutheran Women: Challenging the Dichotomy of the Religious and Secular</p>	<p>COREnet session 2: Religious Entrepreneurship and Economic Development</p> <p>Place: A203</p> <p>Chair: Miroslav Tižik</p> <p>Laura Diaconu (Maxim), Elena Toader, Mihai-Bogdan Petrișor: The Impact of Religion on the Socio-economic Development</p> <p>Marko Galić: Working Saturday and the Growth of Small-Scale Entrepreneurship Among the Yugoslavian Adventists</p> <p>Davide Nicola Carnevale: Socio-economic Ties and Transnational Religious Belonging of Georgian Migrant Women. Orthodox Parishes, Multi-local Engagement, and Religious-based Paths of Empowerment, from Italy to Georgia</p> <p>Laura Diaconu (Maxim), Cristian C. Popescu: Religious Orientation and Entrepreneurial Initiatives. A study on Romania</p>	<p>Parallel session 5: The Challenges of Religious Diversity in the Context of Multiple Crises: A Case Study of Romania</p> <p>Place: A301</p> <p>Chair: Nikolina Hazdovac Bajić</p> <p>Laurentiu D. Tanase: Religion, Democracy and Social Crises in Contemporary Romania</p> <p>Cezar Dascalu: Relation Between Social Crises and Secularization in Romania</p> <p>Daniel Cergan: Obstacles in the School Integration of Ukrainian Refugee Children in Romania</p> <p>Raymond Horchos: Breaking Bread Together: Islam and Shared National Identity in Romania</p>
12:00 – 13:00	Lunch Break			
13:00 – 14.30	<p>COREnet session 3: The State's Religion Policy and Religious Actors: Cooperation and Non-cooperation</p> <p>Place: Senate Room</p> <p>Chair: Anna Szwed</p>	<p>Parallel session 6: Perceptions and Practices of Religious Freedom in CEE</p> <p>Place: A201</p> <p>Chair: Siniša Zrinščak</p>	<p>Parallel session 7: Scientology's Volunteer Minister Programs and Interfaith Activities in Hungary and Africa: A Cross-Cultural Examination</p>	<p>Parallel session 8: Socializing into Religious Diversity and Social Cohesion</p> <p>Place: A301</p> <p>Chair: Dinka Marinović Jerolimov</p>

	<p>Ansgar Jödicke: Humanitarian Action and Religion. Reasons for and Consequences of Cooperation and Non-Cooperation</p> <p>Egdūnas Račius: Churchification of Muslim Religious Organizations in Central-Eastern Europe and Securitization of Islam</p> <p>Daniel Vekony: Muslims in Hungary: Asymmetric Interdependence and the Multiple Dimensions of Human Security in a Post-secular Setting</p> <p>Aleksandra Djurić Milovanović: Faith-Based Organizations and Refugees in Serbia: the (In)visible Collaboration and Social Inclusion Efforts</p>	<p>Maija Grizāne: The Right to the Last Farewell: Resisting Forced Secularization in Soviet Latvia</p> <p>Nadezhda Beliakova: Perceptions of Religious Freedom in the Late Soviet Lithuania</p> <p>Magdalena Ratajczak, Olga Breskaya and Andrea Porcarelli: Exploring Social Perceptions of Religious Freedom and Pluralism among Polish and Italian Youth</p> <p>James T. Richardson: Jehovah's Witnesses in Central and Eastern Europe: Political and Legal Concerns</p>	<p>Place: A203</p> <p>Chair: András Máté-Tóth</p> <p>Mark Nemes and Attila Mikłowicz: Contributions in Crisis: A Cross-Cultural Examination of The Church of Scientology's Volunteer Minister Program and COVID-19 in Hungary and South Africa</p> <p>Rosita Šorytė: Scientology, African Style I: Scientology's Volunteer Ministers in Africa, During and After COVID-19</p> <p>Massimo Introvigne: Scientology, African Style II: Scientology's Interfaith Work in Africa</p> <p>Eric Roux: A Response to the Papers by Nemes & Mikłowicz, Šorytė, and Introvigne</p>	<p>Monica Roman: Exploring the Religiosity's Influence on Youth Vaccination. Insights from South Caucasian Countries</p> <p>Riho Altnurme: Religious Diversity Through the Eyes of Europe's Youth</p> <p>Arniika Kuusisto: Researching Children's and Young People's Values and Worldviews in Religiously Diverse Finland</p> <p>Gergely Rosta: Religious Socialization: The Role of Family Members and Others</p>	
14:30 – 15:00	Coffee Break				
15:00 – 17:00	<p>COREnet session 4: Conflicts, Religions and Social Cohesion</p> <p>Place: Senate Room</p> <p>Chair: Aleksandra Djurić Milovanović</p> <p>Olena Panych: War, Migration, and Social Cohesion: Examining the Response of Ukrainian Evangelicals</p> <p>Yulia Fil: New Tendencies of Public</p>	<p>Parallel session 9: Challenges of Religious Diversity for Public Religious Education and Its Various Implications for Social Cohesion</p> <p>Place: A201</p> <p>Chair: James T. Richardson</p> <p>Aleš Črnič: Critical Review of Different Models of Public Religious Education and</p>	<p>Parallel session 10: Religious Diversity, Recognition, Dialogue and Peacebuilding in South-Eastern Europe: Common Understandings and Background Findings</p> <p>Place: A203</p> <p>Chair: Skender Bruçaj</p> <p>Gianfranco Bria: Sufi Communities in Post-socialist Albania Between State Recognition, New</p>	<p>Parallel session 11: Majority and Minority Religions and Social Cohesion</p> <p>Place: A202</p> <p>Chair: Ana Uka</p> <p>Kiss Dénes: Characteristics of the Religiosity of Native Ethnic Minorities</p> <p>Ahmed Deniz: Our Places Versus Their Places. Turkish-Dutch</p>	<p>Parallel session 12: Researching Religious Diversity and Social Cohesion: 'Methodological twist'</p> <p>Place: A301</p> <p>Chair: Olaf Müller</p> <p>Miroslav Tížik: Religious Change in Europe. The Irrelevance of Dividing Societies into Eastern and Western?</p>

	<p>Consciousness in Ukrainian ISKCON Community During the War</p> <p>Anna Mariya Basauri Ziuzina: “Judaism on Fire”: The Impact of the War on the Jewish Communities of Ukraine</p> <p>Anat Scolnicov: Constitutional Resolution of Religious Conflict in Religiously Diverse States</p> <p>Gabriella Pusztai and Zsófia Vincze: Association Between Religiosity and Choosing Language of Instruction Among Minorities</p>	<p>Their Implications for Social Cohesion</p> <p>Karna Kjeldsen: Study of Religion Based Religious Education as the Way Ahead in Democratic and Pluralistic Societies</p> <p>Tim Jensen: “Religious Diversity” and “Social Cohesion” in Public School RE Education in Denmark</p> <p>Giovanni Lapis: The Theme of “Social Cohesion” in Religious Education. A comparative Analysis of England, Italy and Japan</p> <p>Christian Moe: Inclusion and Exclusion in Catholic, Orthodox, and Muslim Confessional RE</p>	<p>Authorities and Updating the Islamic Tradition</p> <p>Bernadette Fraioli: Interreligious Dialogue and Peacebuilding Education: The Role of Catholic Church in Bosnia and Herzegovina</p> <p>Ion Kozma and Maria Chiara Giorda: Locating Religious Freedom in Romania: Different Ways of Dialogue, from Communist Regime to Nowadays</p> <p>Irene Becci: Adjustments and Obstacles on the Pluralist Path</p> <p>Alessandro Saggiro and Walter Montanari: Shamanism, Neo-Shamanism, and Ecology: A Convergence of Traditional and Contemporary Spiritualities</p>	<p>Adolescents’ Perceived Social Identity and Perception of the Converted Amsterdam Faith Mosque</p> <p>Richard Papp: The diversity of Jewish Revival in Hungary: The Case of the Chabad Lubavitch Movement</p> <p>Olena Komisarenko: Catholic Social Teaching on Migration and Religious Diversity</p> <p>Maja Micevska: Pope Francis vs. the United Nations: Insights from Text Analytics</p>	<p>Rita Hegedűs, Anna Vancsó: The Debate on Census Denominational Data in Hungary</p> <p>David Kollár: Social Stratification and Religiosity in Hungary</p> <p>Miklós Gyorgyovich: The Social Perception of Manifestations of Christian Culture and Its Impact on Social Cohesion in Hungary</p> <p>Marton Csanady: The Interpretation of the Religious Results and Problems of the 2022 Hungarian Census, with Particular Regard to the Protestant Denominations</p>
17.10 – 18.30	<p>ISORECEA General Assembly</p> <p>Place: Beder Conference Hall</p>				
19:30 –	<p>Gala Dinner</p> <p>Meeting point: Beder University main entrance</p> <p>Time: 19:30</p> <p>Adriatic Hotel Durres - https://maps.app.goo.gl/cuPw5Gq6Jf1eJeGHA</p>				
<p>April 27, Saturday</p>					

<p>9:00 – 10:30</p>	<p>COREnet session 5: Gender, Religion and Politics Place: Senate Room Chair: Tuomas Martinkainen</p> <p>Evelina Juchnevičiūtė: Women's and LGBTQ+ Rights in Lithuania: The Impact of Religion on Policy Making</p> <p>Salome Esebua: The Role of Religion in LGBTQ Rights Issues in Contemporary Georgia</p> <p>Antonio Montanes Jimenez: Evangelical Gitanos are a Good Catch': Masculinity, Authority, and Flirting in Spain</p> <p>Gintarė Pocė, Ilva Skulte: Religious Voices Against "Gender Ideology" in the Discourse on the Ratification of the Istanbul Convention in Latvian and Lithuanian Media</p>	<p>Parallel session 13: Non-Religion and Social Cohesion Place: A201 Chair: Genti Kruja</p> <p>Olaf Müller: Towards a Society of Stable Nones: Lifelong Non-Denominationalism as the Prevailing Pattern in East Germany</p> <p>David Václavík: Are Churches Failing in Czech Society? Czech Apathism and Czech Skepticism as a Consequence of "Religious Anomie"</p> <p>Katarzyna Zielińska: Secularist Mobilizations in Catholic Poland - Forming a New Social Order?</p> <p>Agata Rejowska: Challenging Catholic Hegemony and Striving for (Non)Religious Diversity: Humanist Marriage Ceremonies in Contemporary Poland</p>	<p>Parallel session 14: Minority Religions and Social Cohesion Place: A203 Chair: Milda Ališauskienė</p> <p>Eileen Barker: When post-World War II Religions Became Post-Berlin Wall Religions - What changed?</p> <p>Dorota Hall: Structural Ignorance from the Perspective of Christian Minority Churches in Poland</p> <p>Michal Puchovský: Paganism in the Land of Saint Cyril and Methodius: Critical Reflection of Pagan Studies in Slovakia</p> <p>Tatiana Zachar Podolinská, Juraj Majo: New Wine in Old Wineskins? Current Aspects of Religious Identities and Diversities of Roma Minority Slovakia</p>	<p>Parallel session 15: Experiencing Religion Place: A301 Chair: Isa Erbaş</p> <p>Sára Eszter Heidi: Religion as a Spectrum: Introducing Religionesque Experiences</p> <p>Rita Figus-Illinyi: The Intersections of Individual Resilience, Community Resilience, and Religion.</p> <p>Zuzana Bártoová: Challenging the Religious/Spiritual Divide Through the Case of Buddhist and Personal Development Practices</p>
<p>10:30 – 11:00</p>	<p>Coffee Break + Poster Session</p> <ol style="list-style-type: none"> Joëlle Fennebeumer: New Religious Outsiders in the Outside World: The Implications of New Religious Movement (Dis)Affiliation on the Development of Self-Identity Hysni Skura: The Role of Islam in Citizenship Education and Social Inclusion Gilberta Hadaj: Presenting Resilience 			
<p>11:00 – 12:30 (12:45)</p>	<p>COREnet session 6: Migration and Religious Diversity Place: Senate Room Chair: Eileen Barker</p>	<p>Parallel session 16: Religious Diversity and Othering Place: A201 Chair: Dorota Hall</p>	<p>Parallel session 17: Educating Religious Diversity and Social Cohesion Place: A203</p>	<p>Parallel session 18: Negotiating Religious Diversity in the Past and Present Place: A301</p>

	<p>João Pedro Silveira-Martins: Migration in Times of Religion Intolerance: the Case of Brazilians in Europe</p> <p>Paulina Polko: Migration-Religion-Security Nexus</p> <p>Jasna Milošević Đorđević: The Impact of Religious and Related Values on the Social Cohesion and Conspiracy Theory Beliefs About Migration in Serbia</p> <p>Eglė Aleknaitė: Muslims as the Icon of Religious Diversity: Lithuanian Migrants' Encounters with Religious Diversity in the UK</p> <p>Halina Grzymala-Moszczyńska, Gilda Seddighi, Morta Vidunaite: Invisible, Overlooked, and Denied Aspects of Qualitative Research</p>	<p>Alessandro Indelicato, Juan Carlos Martín: Exploring Religious Diversity on Attitudes Toward Out-Religious Groups</p> <p>Maria Pinal: Stranger Danger: Moral Panics and the Construction of the Religious Other in Serbian Newspapers (2019-2023)</p> <p>Kirill Lapitskii: The Role of the World Russian People's Council in the Creation of the "Collective West"</p> <p>Roberta Ricucci: Coming to the Stage. The Visibility of the Muslim Diaspora in Europe</p> <p>Seimurs Guseinovs: Muslims in Latvia: coping with diversity and Islamophobia</p>	<p>Chair: Gergely Rosta</p> <p>Frantisek Trapl and Lenka Gulova: Spiritual Literacy in School, or the Intertextuality in Faith, Religion and Values within the Educational Process</p> <p>Edit Szilagyi: Kolping Schools in Hungarian Education</p> <p>Viktoria Chorna: Development of Students' Sustainable Thinking During Religious Education: Swedish Experience</p>	<p>Chair: Agata Rejowska</p> <p>Irena Saleniece: Contrast Between Public Image and Private Life: Religious Life of Teachers in the Latvian SSR, 1944-1985</p> <p>Barbora Spalová: Memory of the Persecution of Religious Orders in a Non-religious Czech Society</p> <p>Maria Roginska: Religious Plurality in Ukraine. Post-secular Theory and the Soviet Past</p> <p>Tamas Szűcs: Sharing Heritage - the Representation of Jews in the World Heritage Sites of Central Europe</p>
12:30 – 13:30	Lunch Break			
13:30 – 15:00	<p>Plenary Session 3. Keynote Lecture and Closing Session</p> <p>Johan Hafner: Where Does a Rainbow End? - Some Aspects on Religious Diversity</p> <p>Chair: Annette Leis-Peter</p> <p>Place: Beder Conference Hall</p>			
15:00 – 18:00	<p>Guided Walking Tour: Religious and Cultural Sights in Tirana</p> <p>Meeting Place - Beder University, Main Entrance</p>			

About COST

This information is based upon work from COST Action "Connecting Theory and Practical Issues of Migration and Religious Diversity" (COREnet) CA20107 supported by COST (European Cooperation in Science and Technology).

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